**TOWN OF FRANKFORD**

**MONTHLY COUNCIL MEETING**

**FRANKFORD TOWN HALL**

**MAY 11, 2020**

**MEETING WILL BE HELD ELECTRONICALLY THROUGH SMARTMEETING (AUDIO CONFERENCE)**

**PHONE NUMBER 774-258-6802**

* **Meeting called to order**
* **Pledge of Allegiance/Honor of Veterans and Public Servants**
* **Motion to approve the Agenda with any additions and deletion**
* **Presentation and Approval of Minutes:**
  + **March 2, 2020 Regular Monthly Meeting**
  + **April 1, 2020 Special Meeting/Executive Session**
* **TREASURER’S REPORT:**
* **REPORT OF TOWNS DEPARTMENTS**:
  + Water Department
  + Town Clerk
  + Code Enforcement Report
  + Maintenance Department
  + Police Department
* **OLD BUSINESS:**
  + Update on the Sale of the Water Plant
* **NEW BUSINESS:**
  + Discuss 2020-2021 Budget
* **COMMITTEE MEETINGS AND REPORTS:**
  + Envision of Frankford
* **CITIZENS PRIVILEGE**
  + Comments and suggestions from anyone in attendance ( 3minute time limit

Relative to posted agenda items only).

* **MOTION TO ADJOURN:**

Pursuant to 29 Del.C.Section 10004 (2) Agenda items as listed may not be considered

In sequence. This agenda is subject to change include additional items including

Executive Sessions or the deletion of items including Executives Sessions, which arise

at the time of the meeting.

**POSTED: May 4, 2020**