

**TOWN COUNCIL MEETING**

**MINUTES**

**APRIL 2, 2018**

<b>TOWN COUNCIL:</b>	JOANNE BACON GREG WELCH VELICIA MELSON PAM DAVIS EDWARD (SKIP) ASH	PRESIDENT VICE PRESIDENT SEC/TREASURER COUNCILMAN COUNCILMAN
<b>TOWN EMPLOYEES:</b>	CHERYL LYNCH TYLER BARE	TOWN CLERK POLICE ADMINISTRATOR
<b>OTHERS:</b>	KATHY MURRAY RONALD HALL JUSTIN TOMLINSON	PRISCILLA SCHOOLFIELD JAMES SAMPLE

**MEETING CALLED TO ORDER:**

MEETING WAS CALLED TO ORDER BY JOANNE BACON AT 7:00PM

**MOTION TO APPROVE THE AGENDA WITH ANY ADDITIONS OR DELETIONS:**

PAM DAVIS MADE THE MOTIOTN TO APPROVE THE AGENDA AND SECONDED BY SKIP  
MOTION WAS UNANIMOUS

**PRESENTATIONS AND APPROVAL OF MINUTES:**

MONTHLY MEETING 3-5-2018- VELICIA MADE THE MOTION TO APPROVE THE MINUTES AND  
SECONDED BY PAM.  
MOTION WAS UNANIMOUS

**TREASURER'S REPORT:**

SEE REPORT ON BALANCE OF ACCOUNTS  
VELICIA NOTED NEED TO SCHEDULE THE BUDGET COMMITTEE MEETING. THE COMMITTEE  
DECIDED ON APRIL 26, 2018 AT 7:00PM. THE COMMITTEE CONSISTS OF KATHY MURRAY,  
ROBERT MURRAY, ELIZABETH CARPENTER. VELICIA WAS GOING TO CONTACT MARTY PRESLEY  
TO SEE IF HE WOULD CONSIDER BEING ON THE COMMITTEE.

**REPORT OF TOWN DEPARTMENTS:**

**WATER DEPARTMENT:**

SEE REPORT FOR WATER DEPARTMENT

CLARENCE NOTED NEED A MEETING WITH COUNCIL TO REVIEW THE WATER PLANT.

GREG NOTED TO CLARENCE HE NEEDS TO LET THE COUNCIL KNOW WHAT NEEDS TO BE REPAIRED AT THE WATER PLANT.

KATHY MURRAY NOTED TO CLARENCE DOES WHITEMARSH HACE A PROJECT PLANNER. CLARENCE NOTED YES. KATHY NOTED THAT PERSON NEEDS TO ATTEND THE MEETING WITH COUNCIL.

RON HALL NOTED IS THE WATER PLANT SALVAGEABLE?

CLARENCE NOTED YES, THE PLANT IS SALVAGEABLE.

**TOWN CLERK:**

CHERYL NOTED WOULD LIKE TO MAKE AMEND ORDINANCE #6 FOR JUNK REMOVAL.

CHERYL NOTED WOULD LIKE TO CHANGE THE TIME FRAME FROM NINETY DAYS TO THIRTY DAYS AND CHANGE THE FINE TO A FLAT RATE OF \$100.00.

**MAINTENANCE:**

SKIP NOTED HE HAS BEEN WORKING WITH SOIL CONSERVATIONIST AND DNREC ON THE DITCH DRAINAGE IN THE TOWN OF FRANKFORD. SKIP WILL BE SCHEDULING A MEETING WITH THE SOIL CONSERVATIONIST AND DNREC.

**POLICE DEPARTMENT:**

TYLER NOTED THE UNMARKED POLICE CAR NEEDS A COMPUTER PART WHICH WOULD COST \$510.00 PLUS LABOR AT \$120.00 PER HOUR. ONE OF THE MARKED CARS HAS POWER STEERING ISSUES. THE SECOND MARKED CAR NEEDS SERVICING. TYLER SUGGESTED TO SELL THE SUBURBAN. TYLER NOTED THE UNMARKED POLICE CAR IS VALUED AT \$2,999.00 WITH THE COMPUTER SYSTEM HE SUGGESTED SELLING AT \$5,500.00

TYLER NOTED THE WEAPONS NEED TO BE SOLD TO OTHER POLICE DEPARTMENTS.

TYLER NOTED SCOTT COLLINS IS INTERESTED IN THE TASERS.

TYLER NOTED ALL THE CASES LEFT OPENED BY MARK ARE NOW CLOSED.

ROBBIE MURRAY NOTED COULD A DAGSBORO POLICE OFFICER WORK PART TIME IN THE TOWN OF FRANKFORD. TYLER NOTED HE WOULD INQUIRE TO CHIEF TOOMEY OF DAGSBORO.

**OLD BUSINESS:**

CHARTER COMMITTEE: THE COMMITTEE WILL CONSISTS OF KATHY MURRAY, GREG WELCH, RON HALL AND JIMMY SAMPLE. GREG NOTED HE NEEDS THEIR EMAIL ADDRESSES.

**PLANNING AND ZONING COMMITTEE:**

JOANNE NOTED THE SUB DIVISION ON THE POLICE DEPARTMENT BUILDING WAS COMPLETED. COUNCIL WILL DECIDE IF THEY WANT TO SELL.

THE FENCE BEHIND THE POLICE DEPARTMENT NEEDS TO BE MOVED BACK.

CHERYL NEEDS TO GET AN ESTIMATE MOVING THE FENCE BACK TEN FEET.

THE COUNCIL NEEDS TO REVIEW THE OUT OF TOWN USER WATER USER FEE.

**NEW BUSINESS:**

CHERYL NOTED NINO D'ORAZIO WOULD LIKE TO COME ON THE TOWNS WATER SYSTEM FOR THE TRAILER PARK. CHERYL NOTED THE TWO INCH PIPE WOULD BE THREE HUNDRED DOLLARS PER MONTH, OUT OF TOWN USER FEE WOULD BE FOURTY DOLLARS PER MONTH WITH A SIX DOLLAR WATER SERVICE FEE.

COUNCIL DECIDED THEY WOULD LIKE NINO TO ANNEX INTO TOWN FIRST BE SUPPLYING WATER. CHERYL NOTED SHE WOULD CALL NINO AND LET HIM KNOW THE DECISION OF COUNCIL.

**COMMITTEE MEETINGS AND REPORTS:**

**ENVISION OF FRANKFORD:** ROBBIE MURRAY NOTED THE EGG SCAMBLE WENT VERY WELL. THEY ESTIMATED ABOUT EIGHT HUND PEOPLE. THE ENVISION OF FRANKFORD MEETINGS WILL BE HEL THE SECOND THURSDAY OF EACH MONTH AND THE NEXT MEETING WILL BE APRIL 12, 2018 AT THE FRANKFORD FIRE HOUSE.

MOVIE AT THE PARK ARE SCHEDULED AS FOLLOWS:

JUNE 29, 2018

JULY 27, 2018

AUGUST 24, 2018

ROBBIE MURRAY NOTED THE C.R.A.S.E. COURSE WILL BE HEL APRIL 27, 2018 AT 7:00PM AT THE FRANKFORD FIRE HOUSE. THIS COURSE IS ABOUT CITIZEN REPSONSE TO ACTIVE SHOOTER EVENT. THE SEMINAR IS A TWO HOUR PROGRAM. THIS IS TO INFORM THE CIVILIANS HOW TO RESPOND TO AN ACTIVE SHOOTER.

**CITIZENS PRIVILEGE:**

NO COMMENTS

**ADJOURN:**

SKIP MADE THE MOTION TO ADJOURN THE MEETING AND SECONDED BY VELICIA AT 8:30PM  
MOTION WAS UNANIMOUS

RESPECTFULLY

CHERYL A LYNCH  
TOWN CLERK