

## **AGENDA**

### **TOWN OF FRANKFORD REGULAR COUNCIL MEETING**

#### **FRANKFORD TOWN HALL**

**nOVEMBER 6, 2017**

- **Meeting called to order**
- **Pledge of allegiance/honor of veterans and public servants**
- **Motion to Approve Agenda with any Additions or deletions**
- **Presentation and Approval of Minutes:**
  - **Monthly Meeting - October 2, 2017**
  - **Special Public Meeting October 17, 2017**
- **TREASURER'S REPORT**
- **REPORTS OF TOWN DEPARTMENTS:**
  - **Water Department- from Clarence Quillen-White Marsh- Greg Welch**
  - **Town Clerk**
  - **Street Maintenance**
- **UNFINISHED BUSINESS:**
  - **PARKING LOT AT PARK- PARKING LOT IS COMPLETE**
  - **FRANKFORD POLICE DEPARTMENT- Discuss and possible vote on how to proceed with Police Department**
  - **SALE OF 1987 FORD AMBULANCE- Discuss and possible vote to approve sale**
- **NEW BUSINESS:**
  - **Town Manager- Discussion and possible vote on how to proceed with Town Manager**
- **COMMITTEE MEETINGS AND REPORTS:**
  - **Envision of Frankford**

- **CITIZENS PRIVILEGE:**

Comments and suggestions from anyone in attendance. (3minute time limit  
Relative to posted agenda items only)

**EXECUTIVE SESSION: Will be called to discuss Personnel Issues**

- **MOTION TO ADJOURN**

Pursuant to 29 Del.C.Section 10004(e)(2) Agenda itmes as listed may not be considered  
In sequence. This Agenda is subject to change to include additional items including  
Executive Sessions or the deletion of items including Eecutive Sessions, which arise at  
The time of the Meeting.

**POSTED: October 30, 2017**